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Navratra Jagaran Online Lectures Series- Reports

Day 1: 07/10/2021

NSPM's Late Bindu Ramrao Deshmukh Arts and Commerce Women's College Successfully Organized Navratra Jagran Lecture Series on 07/10/2021 to 13/10/2021 at online platform.

The First Day Navratra Jagran Online Lecture Series on Dated **07/10/2021**

The program started with the worship of Goddess. After that the principal of the college Dr. Leena Pandhare While introducing the program, she said that women have done a lot in different fields. Informed about how they are leading in different fields. So of women in the male dominated system

He stated that there is no shortage of space.

Hon. Mrs. Swati Wankhede (Renowned primary teacher) Deleveried the lecture On '**Savitribai Phule**'. In the lecture She said, ' Navdurga, Krantijyoti Savitribai Phule gave direction to women after 40 years of torture. Created consciousness by showing. He said that removing the darkness in the society means Navratra Jagran. Savitribai carried on the same task as the woman sprouted from the field. Mahishasurmardini in Savitribai There is more power than that. Savitribai has been continuously rotated. Speaking of self-experience It is said that, 'I did this work without pay. If done faithfully while working, Navdurga transmits to the body.

None other than Savitri's books the scriptures are not big. The learned woman leads the whole house. Being a mother is easy but becoming a mother is very difficult. Savitribai became the mother of six girls from her school. 25 paise scholarship from own honorarium started for the childrens. Also Swati Wankhede says, If we pay for the society, we also owe to the society. The children sitting in the classroom are the pillars and symbols of the country I ask Navdurga that I will be born again to make it happen because, I have a lot of work to do.

Wankhede

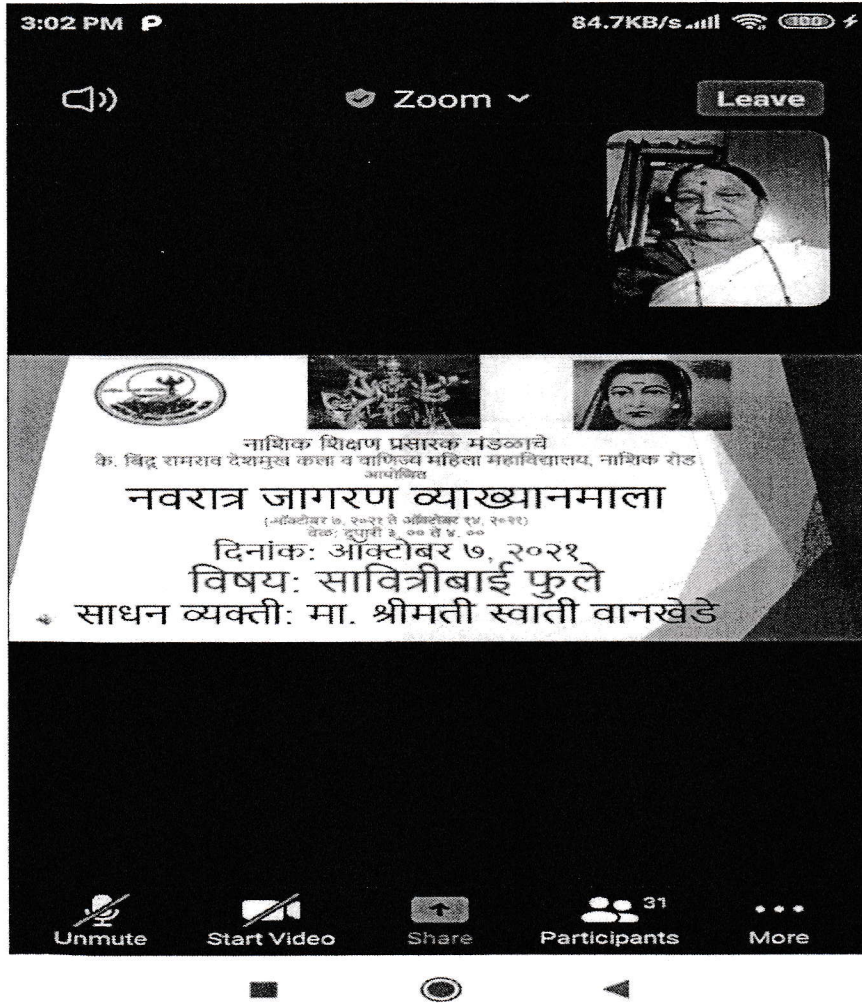
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Hon. Mrs.Swati Wankhede (Well known-Primary Teacher) Delivered Lecture on 'Savitribai Phule' in Navratra Jagaran Lecture Series (Day 1 Date- 7/10/2021)




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Day 2: Date: 08/10/2021

Hon. Deepti Raut (Journalist - Divya Marathi Nashik) Deleveried the lecture on
'Ahilyabai Holkar'

By Ahilyabai Schools, reservoirs, hospices, ponds, wells have been built. Hence their distinct personalities in the administrative field

Appears. He started construction in Nashik, Trimbakeshwar and various places 300 years ago. All over the country the temples, schools, dams, bridges they built still exist. In power or in politics Women become active in politics and make their own decisions must take.

Ahilyabai is known as the daughter-in-law of Malharrao Holkar's family. Next Malharrao had entrusted him with many small and big responsibilities. Why do women stay behind? He asked such a question that women should be active participants in politics

Because Ahilyabai created that ideal. When 13-14 years old

Ahilyabai was in charge of the state. He was responsible for handling the artillery Carried out, handled financial transactions. He was sent ornaments to Lord Vithoba of Pandharpur.


His discipline and social consciousness developed while thinking in the army. She refused to die (Sati) after her husband died. Ahilyabai's son was not a politician. She Prosecuted her own son. And increased confidence in the justice system. Ahilyabai After the death of her father-in-law, husband and son, she accepted all the responsibilities herself. 300 years ago by

Malharrao Considering the empowerment of women, he was given a private Jahagiri of Maheshwari. Gangoba Tatyia sent a letter to Raghoba and tried to discredit Ahilyabai.

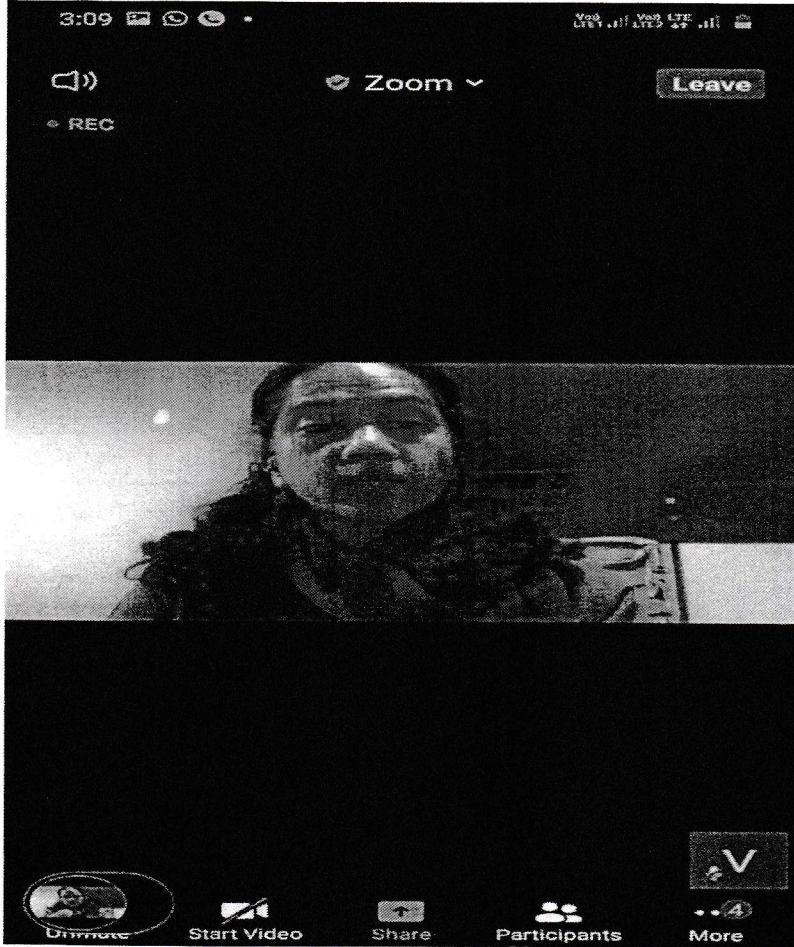
Ahilyabai insisted Peshwas, not to interfere Holkar family to showed her agreement. Direct It is a virtue of a woman's leadership to show diplomacy even without fighting. So without every fighting force do it by trick. He built the capital at Maheshwar. My job is to make people happy. Because God wants me to answer & this was her motto.


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Hon. Dipti Raut(Reporter-Divya Marathi) Delivered the Lecture on 'Ahilyabai Holkar'in Navratra Jagaran Lecture Series (Day 2 Date- 8/10/2021)



Dipti Raut

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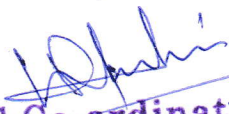
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Day 3: 09/10/2021

Hon.Swati Ranade (Boudhhik Pramukh , Rashtra Sevika Samiti, Nagar)- Venerable
aunt Lakshmibai Kelkar:

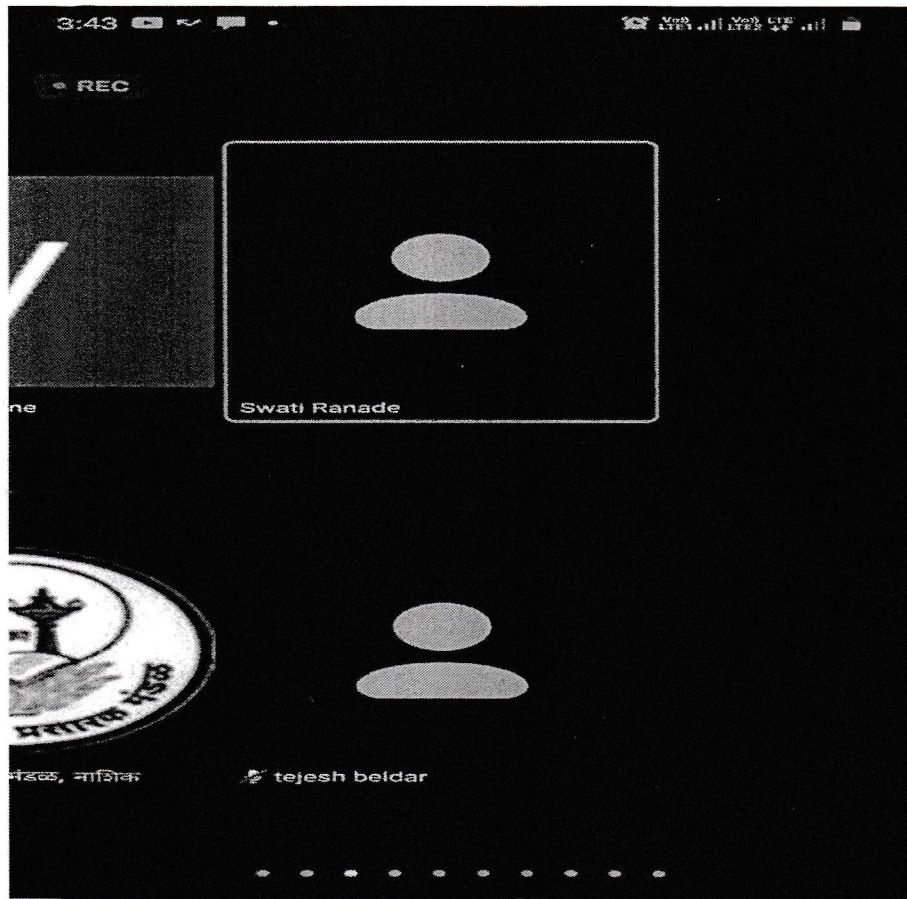
In 1936, Venerable Aunty Lakshmibai Kelkar Established Rashtra Sevika Samiti on the occasion of Dussehra. There is a committee for service related to national work and All India Women's Organization. This in nine countries work in progress. Rashtra Sevika Samiti is a women's organization established 85 years ago. My aunt was the leader in bringing together the ideas of the Such a huge organization. My aunt was educated at a missionary school.He was born in 1905. Reading the current letter of Kesari Lokmanya Tilak at his home.It was done by uniting women. When the time came, Aunty Wardha would go to Gandhiji's Sevagram Ashram and listened to the speeches of the local leaders. Dr. Hedgewar's stay in Wardha,There is a need for organization and Rashtra Sevika Samiti was established for women and the aunts of this committee

Information that he has done various works throughout his life. Presented by Hon.Swati Ranade.

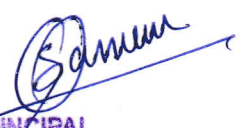

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Hon.Swati Ranade (Baudhhik Pramukh-Rashtra Sevika Samiti) Delivered Lecture on 'Vandniy Mavashi-Lakshmitai Kelkar' (Day 3 Date-9/10/2021)




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Day 4: 10/10/2021

Hon. Dr. Shubhangi Kulkarni (Retired Professor Aarambh College, Nashik Road)-

Queen of Jhansi:

Dr. Shubhangi Kulkarni Explains why she is still glorified even after 175 years. The Queen of Jhansi 1835 to 1857 this was her period. Manu was her childhood name. His childhood is Nanasahab the Peshwa went with Bajirao Peshwa. This Games Rani playing with him.


Shrimant Gangadharrao Newalkar was the king of Jhansi. In the year 1842, Rani Lakshmi Bai was married to Nevalkar. In 1851 she had a son but within three months he was died. by Lakshmibai in 1853 Lakshmibai became a widow. Anandrao to the Queen

Adopted but not approved by the British, the British gave the queen a pension of five thousand rupees Approved, the Queen refused the pension and made it clear to the British that I would not receive a pension. Now the battle is inevitable and will never leave so they started preparing for war. There were 51 guns on the fort. The battle started on 25th March The queen was walking on the ramparts and the women were walking in the dress of the queen's army. Senapati Tatya

Tope came to the aid of the Queen of Jhansi with an army of twenty thousand, but the British intervened for her .The army was attacked and they had to retreat, so Lakshmibai left Jhansi and headed for Kalpi. She fought with an army of 200 men. During this period, Raosaheb Peshwa

The ceremony was going on and the British took advantage of the fact that there were only two hundred troops near the queen

His last sentence on 18th June 1858 was that I will never give up my Jhashi The Queen's flame did not last long in the face of British troops. The history of Queen Lakshmibai who was captured by the British in Jhansi. This was presented by Dr. Shubhangi Kulkarni in her lecture.


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Hon.Dr.Shubhangi Kulkarni (Retired Teacher) Delivered Lecture on 'Queen of Jhansi'

(Day 4 Date- 10/10/2021)




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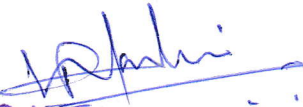
Day 5: 11/10/2021

Hon.Madhavi Pandit (Retired Teacher) - Saint Muktabai:

The name Sant Muktabai She remembers as the sister of Saint Dnyaneshwar.Dnyaneshwar got gurus like Dnyansagar and Nivruttinath the Elder Brother. A brother who takes care of her like Sopan . We still remember everything that happened seven hundred and fifty years ago.Nivruttinath is the eldest son of Vitthal Pant who is only thirteen years old, was small. Took care of all these siblings . If you look at Muktai, you can see that there is a no connection between age and accomplishment.

Muktai was a form of Adishakti. Nivruttinath passed on the knowledge he got from his father Siblings who are smart by birth, however, are abandoned by the society as children of sannyasa, but their deeds not covered. If you really look at Muktai, you will see that there is no connection between age and accomplishment.

Muktai was a form of Adishakti. Nivruttinath passed on the knowledge he got from his father Siblings who are smart by birth, however, are abandoned by the society as children of sannyasa, but their deeds not covered. Muktai has forty two poems and She lived a life of only 18years but fourteen hundred Years Old Changdev wanted to be a guru Muktai. At a very young age.Muktai gives leaders a vision of life. In one of her abhangas she say that ,we discriminate between human beings. But this creation didn't do that. When Namdev came to meet these four siblings, these four siblings greeted them but,when Namdeo did not greet her, she says, "Akhand Jayala devacha shejar kare ahankaar gela nahi." Here the lines are written by Namdeo himself. Muktai died at a very young age of 18 years. But she will always be remembered for her spirituality.


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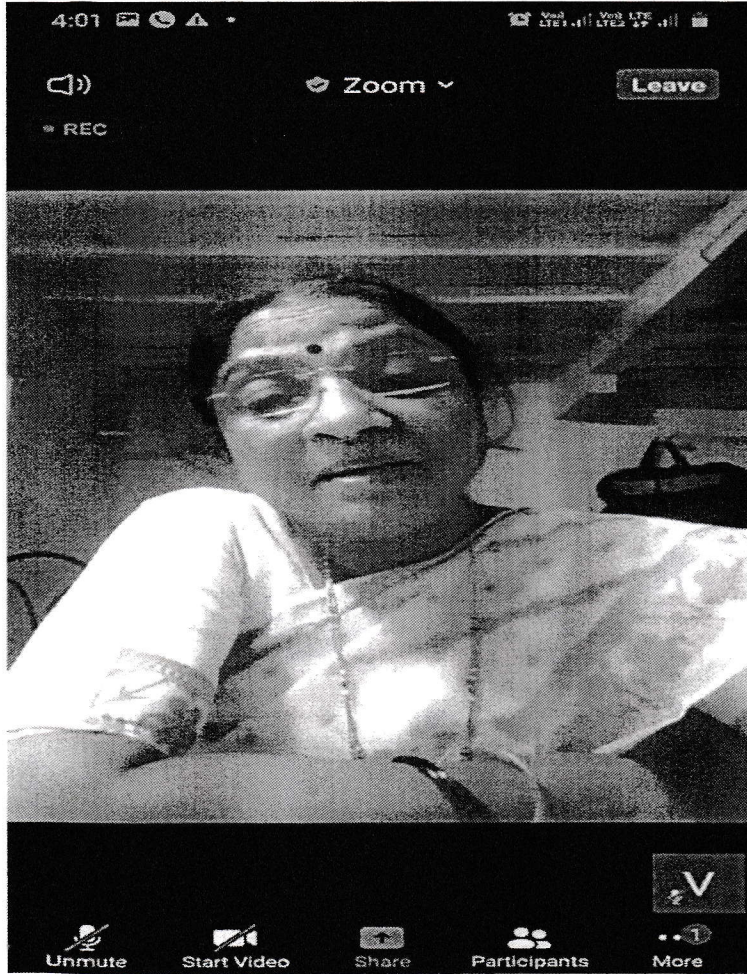
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Hon.Madhavi Pandit (Retired Teacher) Delivered Lecture on 'Sant Muktabai'

(Day 5 Date-11/10/2021)




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Day 6:12/10/2021

Hon.Vrushali Panchal (Province Women Head- Western Maharashtra Vanvasi Kalyan Ashram Nashik): The Strongest woman from the tribal community-Thamatai Pawar
Thamatai too

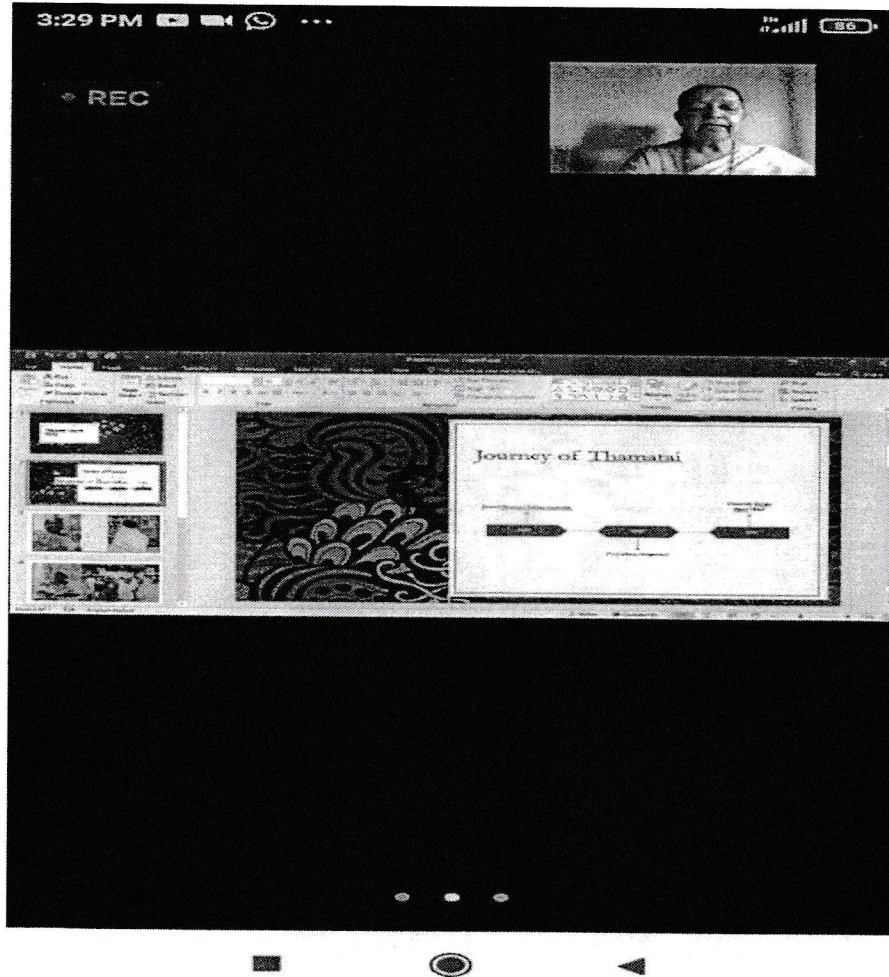
Growing up in a poor family, Jambhawali came to the center once in search of work. Twenty five children of Vanvasi Kalyan Ashram were living in the center. At the place where the job of making bread was offered, she was taking great care of all the students. Writing from Kunte's uncle she had learned to read as well as hymns. She went to her own village. she taught the bhajans to his friends and formed a bhajan circle.

From what she learned to read, she undertook various activities for her community. Papad ready she carried out various activities like making rakhi, starting self help groups. As well as Taking note of the work of this hardworking woman who tried to get rid of her addiction. Many of them she has been honored with the award by the Union Ministry of Human Resource Development.


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Hon.Mrs.Vrushali Panchal (West Maharashtra Prant- Mahila Pramukha)Delivered Lecture
On 'Janjati Samajatil Katrutvavaan Mahila- Thamatai Pawar (Day 6 Date- 12/10/2021)



Vrushali Panchal

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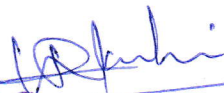
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Day 7:13/10/2021

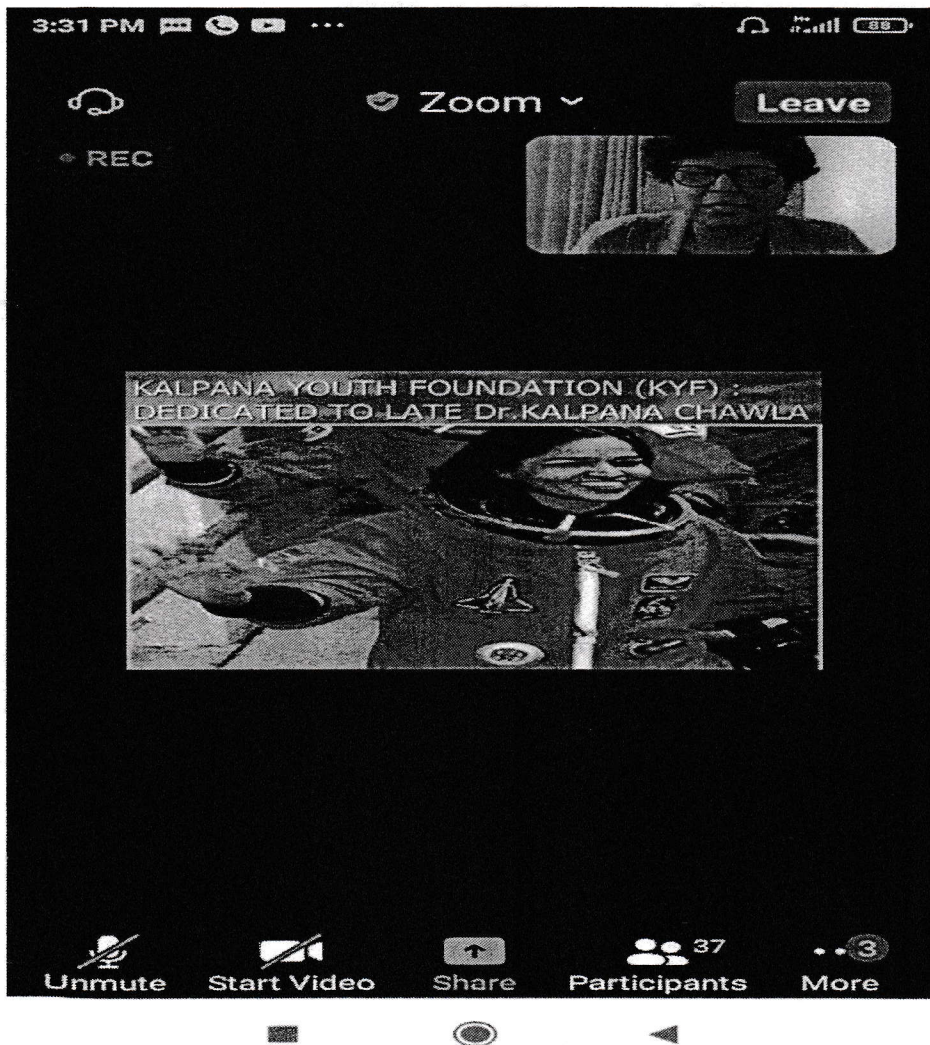
Hon. Apurva Jakhadi (Space Instructor): Powerful women –Kalpana Chavala

By Apoorva Jakhadi in her lecture, Spacecraft design, its function, around the Earth the atmosphere is explained by pictures. Also currently implemented by various countries to provide more information to women about upcoming space missions explained the reasons. On this occasion he labored in the gun features present in women Readiness to do, studios attitude, perseverance, endurance And to perform various tasks at the same time Explained skills. Therefore, women have more opportunities in the field of spacecraft. In the present lecture, the life journey of Indian astronaut Kalpana Chawla is filmed and explained the experience to them. Also Sunita Williams Indian descent was also briefly introduced. India's future spacecraft space explained the opportunities available to women by informing them about the campaign. Finally she came up with the idea the scholarships started by Chawla's parents were given to girls from economically weaker sections appealed to take advantage.


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Hon. Apurva Jakhadi (Space Instructor) Delivered Lecture On 'Kalpana Chawla, a capable woman in the field of space' (Day 7 Date - 13/10/2021)



Apurva Jakhadi
IQAC Co-ordinator

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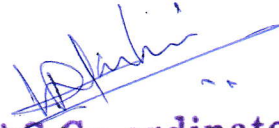
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Day 8:14/10/2021

Hon.Smita Waingankar (Researcher-Tata Social Institute)- Bhagini Nivedita:

She Introduced sister Nivedita's life work. Sister Nivedita's original name was Margaret Elizabeth. She was originally from Ireland. She Met Swami Vivekananda in England in 1895. She was influenced by Swami Vivekananda's thoughts and principles. She considered Vivekananda as her Guru. So in 1898 she started working for women's education in India. Vivekananda initiated the vow of celibacy. Renamed Sister Nivedita . Nivedita means a person who has dedicated his life. Margaret Elizabeth made her name meaningful by contributing to the field of education. she started Balika Vidyalaya in Calcutta and taught in kindergarten. Also started classes for girls, adult women. Parents' minds to send girls to school .Diverted she emphasized on imparting education through action and work experience. Education among them. This is effective if it is done through direct wandering, not just in class. Academic of Lord Curzon she sharply criticized the policy in his speech. To make man through education, of humanity. Hon.Smita Wayangankar gave this all information about Bhagini Nivedita.


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